

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

BUILDING PERMIT
ALTERATION/REPAIR
BL 0500 020310023

LEGAL ID: ON FILE	
ASSESSOR INFORMATION NUMBER: 5377-021-003	
TENANT:	
OWNER: SAURENMAN, PAUL/JANET 3404 LOMBARDY RD PASD 911075608	TEL. NO: (626) 793-8633-
APPLICANT: SAME AS OWNER	TEL. NO: -
CONTRACTOR: SAME AS OWNER	TEL. NO: - LIC. NO
ARCHITECT OR ENGINEER:	TEL. NO: - LIC. NO:
MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP: 159-261	3 01
NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS: NO	NO 21
AIR QUALITY: NO	SCHOOL WITHIN HAZARDOUS MATERIALS 1000 FEET NO
REQUIRED SET BACK YARD: FRONT PL-SIDE PL-	TOTAL SETBACK FROM EXIST HWY: PROP LINE: WIDTH:

STRUCTURE: SQ. FT NO. OF STORIES CONST TYPE
VN

EXIST BLDG USE: RESID USE ZONE: R-1
EXIST OCC GRP:

BLDG. NOW ON LOT: VALUATION: 35,000

FEE DESCRIPTION: QUANTITY: UOM: AMOUNT:
FEE PAID

AA BLDG PERMIT ISSUANCE 20.60
AC STRONG MOTION RESID 3.50
B1 PLANCHCK W/ENERGY 35000.00 VAL
B2 PERMIT W/ENERGY 35000.00 VAL
TOTAL FEES 931.09

14.09.10 will call for final permit
before ready, in 10/10/02
REPORT ID: DPR261 ROUTE TO: BS0500

BUILDING ADDRESS: 3404 LOMBARDY RD PASD CA 911075608 NEAREST CROSS STREET: CHAPEA THOMAS PAGE: 566 GRID: G6 LOCALITY: PASADENA, CA	ISSUED ON: 05/31/02 PROCESSED BY: VG EXPIRES ON: 11/27/02
FINAL DATE: 1/2/08 FINAL BY: [Signature] CODE:	
DESCRIPTION OF WORK: KITCHEN REMODEL, WALL REMOVED, 1 WINDOW REPLACEMENT AND INSTALL 3 NEW SKYLIGHTS	
SPECIAL CONDITIONS: CERT OF COMPLIANCE 02-073 APPROV 5-23-02	
APPROVALS: DATE INSPECTOR SIGNATURE	
LOCATION AND SETBACKS	
SOILS ENGINEER APPROVAL	
FOUNDATION/TRENCH FORMS 7 post bases	6/3/02 [Signature]
SLAB/UNDER FLOOR	
RAISED FLOOR FRAMING	
UNDERFLOOR INSULATION	
FLOOR SHEATHING	
ROOF SHEATHING	
SHEAR PANELS	
FRAME INSPECTION	6/28/02 [Signature]
FIRE SPRINKLER HANGERS	
INSULATION/WEATHER STRIP	
INTERIOR LATH/DRYWALL	7/22/02 [Signature]
EXTERIOR LATH	
RATED FLOOR/CEIL ASSEM.	
RATED WALL ASSEMBLIES	
RATED SHAFTS/OPENINGS	
T-BAR CEILINGS	
LOT DRAINAGE	

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I am exempt under Sec. _____, B. & P.C. for this reason:

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 at sec. (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS _____
LOCALITY _____

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, C.W.C.).

Lender's Name _____

Lender's Address _____



I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ Date _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

0500

ELECTRICAL PERMIT
EL 0500 020310007

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
5377-021-003

TENANT:

OWNER:
SAURENMAN, PAUL/JANET
3404 LOWBARDY RD
PASD 911075608
TEL. NO:
(626) 793-8633-

APPLICANT:
SAME AS OWNER
TEL. NO:

CONTRACTOR:
SAME AS OWNER
TEL. NO:
LIC. NO:

ARCHITECT OR ENGINEER:
TEL. NO:
LIC. NO:

FEE DESCRIPTION: QUANTITY: UOM: FEES PAID
A1 PERMIT ISSUANCE FEE 26.00 OUT 20.60
G1 OUTLETS-LGT, SW, RECP 37.00
G2 LIGHTING FIXTURES 13.00 LGT 19.50
H3 RES DISHWASHER LT 3HP 1.00 DIS 8.00
H7 RES EXHAUST FANS 1.00 EX 8.00
TOTAL FEES 93.10

BUILDING ADDRESS:

3404 LOWBARDY RD
PASD CA 911075608
NEAREST CROSS STREET: CHAPEA
THOMAS PAGE: 566 GRID: 36 LOCALITY: PASADENA, CA

ISSUED ON: 05/31/02 PROCESSED BY: VG PLAN BY: EXPIRES ON: 11/27/02

FINAL DATE: 11/27/02 FINAL BY: [Signature] CODE:

DESCRIPTION OF WORK
ELECTRICAL FOR REMODEL

SPECIAL CONDITIONS:

APPROVALS: DATE: INSPECTOR SIGNATURE

TEMPORARY POWER POLE

UNDERGROUND CONDUIT

UPPER GROUND

ROUGH CONDUIT

ROUGH WIRING

MAIN WATER LINE

PLASTIC Y/N METAL Y/N

UTILITY COMPANY NOTIFIED

REPORT ID: DPR265

ROUTE TO: BS0500

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

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☐ I am exempt under Sec. _____, B. & P.C. for this reason:

[Electrical, Plumbing & Sewer Permits Only]

☒ 1, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ 1, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ 1, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature David Williams Date 5-31-02

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2, 160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself compiled and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist. I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, C.W.C.).

Lender's Name _____

Lender's Address _____

9002

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature David Williams Date 5-31-02

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

0500
PLUMBING PERMIT
PL 0500 0205310011

LEGAL ID: ON FILE		
ASSESSOR INFORMATION NUMBER: 5377-021-003		
TENANT:		
OWNER: SAURENMAN, PAUL/JANET 3404 LOMBARDY RD PASD 911075608	TEL. NO: (626) 793-8633-	
APPLICANT: SAME AS OWNER	TEL. NO: -	
CONTRACTOR: SAME AS OWNER	TEL. NO: - LIC. NO: -	
ARCHITECT OR ENGINEER:	TEL. NO: - LIC. NO: -	
FEE DESCRIPTION: QUANTITY: UOM: AMOUNT:		
01 PERMIT ISSUANCE FEE	1.00	FIX 20.60
13 DISHWASHER(S)	1.00	FIX 12.10
25 LAVATORIES / SINKS	1.00	FIX 12.10
TOTAL FEES		44.80
BUILDING ADDRESS: 3404 LOMBARDY RD PASD CA 911075608 NEAREST CROSS STREET: CHAPEA THOMAS PAGE: 566 GRID: 66 LOCALITY: PASADENA, CA		
ISSUED ON: 05/31/02	PROCESSED BY: VG	PLAN BY: 11/27/02
FINAL DATE: 1/2/04	FINAL BY: [Signature]	CODE: [Signature]
DESCRIPTION OF WORK PLUMBING FOR KITCHEN REMODEL		
SPECIAL CONDITIONS:		
APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE		
PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	6-28-02	DSM
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST	6-28-02	DSM
UTILITY COMPANY NOTIFIED		
CMV		
GRAY WATER SYSTEM		
REPORT ID: DPR263 ROUTE TO: BS0500		

LICENSED CONTRACTOR'S DECLARATION

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License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

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Owner Signature David L. Williams Date 5-31-02

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JOB ADDRESS

LOCALITY

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Lender's Name _____

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Applicant or Agent Signature David L. Williams Date 5-31-02

0500

MECHANICAL PERMIT
ME 0500 0205310005[illegible]

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Owner Signature Shawn Shuler Date 5-31-02

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JOB ADDRESS	
LOCALITY	

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Lender's Name _____

Lender's Address _____

Shawn Shuler

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Applicant or Agent Signature Shawn Shuler Date 5-31-02

RECORDING REQUEST BY

MAY 24 1994

MAY 24 1994

WHEN RECORDED MAIL TO

Name: Paul J. and Janet L. Saurenman

Mailing
Address: 3404 Lombardy Road

City, State
Zip Code: Pasadena, CA 91107

COPY of Document Recorded
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LOS ANGELES COUNTY REGISTRAR - RECORDER/COUNTY CLERK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TITLE(S)

Certificate of Compliance

02-073

RECORDING REQUESTED BY

Department of Regional Planning
320 West Temple Street
Room 1360 Hall of Records
Los Angeles, California 90012

AND WHEN RECORDED MAIL TO:

Name: Jan & Paul Saurenman
Street: 3404 Lombardy Rd.

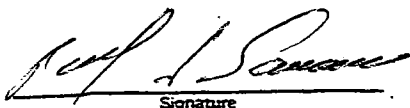
City: Pasadena, CA 91107

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF COMPLIANCE

REQUEST FOR CERTIFICATE OF COMPLIANCE

I/We the undersigned owner(s) of record (and/or vendee(s) pursuant to a contract of sale) in the following described property within the unincorporated territory of the County of Los Angeles, hereby REQUEST the County of Los Angeles to determine if said property described below complies with the provisions of the Subdivision Map Act (sec. 66410 et seq., Government Code, State of California) and the Los Angeles Code, Title 21 (Subdivisions).


Signature


Signature

PAUL J. SAURENMAN
Name (typed or printed)

JANET L. SAURENMAN
Name (typed or printed)

2-12-02
Date

2-12-02
Date

Signature

Name (typed or printed)

Date

LEGAL DESCRIPTION

That portion of the land of A.B. Chapman, in the Rancho Santa Anita, in the County of Los Angeles, State of California, described as follows:

Commencing at a point in the Easterly line of the Southern California Edison 250 strip of land described in deed recorded in Book 1507, Page 108 of Official Records, distant thereon South 0 degrees 27'30" West 1553.8 feet from the Southwest corner of Lot 411, Tract No. 8616, as per map recorded in Book 112, Pages 85 to 88 inclusive of Maps, in the office of the County Recorder of Los Angeles County; thence North 88 degrees 15'40" East 417.08 feet to the true point of beginning; thence North 88 degrees 15'40" East 176.45 feet; thence South 18 degrees 29'30" East 202.26 feet; thence South 60 degrees 17'05" West 265.86 feet to a line that bears South 1 degree 44'40" East and that passes through the true point of beginning; thence North 1 degree 44'20" West 318.36 feet to the true point of beginning.

CERTIFICATE OF COMPLIANCE

CONTINUATION

CERTIFICATE OF COMPLIANCE NO.: 02-073

APN: 5377-021-003

NOTES:

Prior to authorization to build on this property, the applicant will be required to conform to the County Building regulations. Such regulations include, but are not limited to; programs for appropriate sanitary sewage disposal, water supply for domestic use and fire suppression.

GEOLOGIC, soils and/or Drainage Conditions may exist on the subject property, which could limit development or necessitate that remedial measures be taken in order to obtain a Building Permit.

DETERMINATION OF COMPLIANCE

I hereby certify the above described parcel complies with the applicable provisions of the State Subdivisions Map Act and of the County Subdivision Ordinance, having been exempt from said act and ordinance at the time of its creation, and may therefore be sold, financed, leased or transferred.

NOTE:

This determination DOES NOT GUARANTEE that the subject property meets current design and improvement standards for subdivided parcels. Prospective purchasers should check site conditions and applicable development codes to determine whether the property is suitable for their intended use.

CERTIFICATE OF COMPLIANCE

Pursuant to the provisions of the Subdivisions Map Act (Sec. 66410 et. Seq., Government Code, State of California) and the County Subdivision Ordinance (Title 21 of the Los Angeles County Code), I hereby certify that I have reviewed the above-described division of real property and have found it to be in conformance with all requirements of the Subdivision Map Act and of the County Subdivision Ordinance.

DEPARTMENT OF REGIONAL PLANNING

By: *James E. Haril*

DEPARTMENT OF REGIONAL PLANNING
County of Los Angeles
James E. Haril, AICP
Director of Planning



Title Administrator, Current Planning Div.

Date: *May 23, 2002*